



PATENT

Case Docket No. BAY-410-02

In RE application of **BAYCHAR**
Serial No.: 09/500,535

Filed: February 9, 2000

Group Art Unit: 1771

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND COMPOSITE FOR
SNOWBOARD BOOTS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE
(As Amended)Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

	(COL. 1)	(COL. 2)	(COL. 3)
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra
Total	* 12	Minus ** 43	= 0
<input type="checkbox"/> First Presentation of Multiple Dependent Claims			
Indep.	* 3	Minus *** 10	= 0

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
Rate	Additional Fee	Rate	Additional Fee
x 9	\$ 0	x 18	\$
x 42	\$ 0	x 84	\$
+ 140	\$ 0	+ 280	\$
Total	\$ 0	Total	\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
 - ** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
 - *** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
- The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

Please charge my Deposit Account No. 50-1417 in the amount of \$ _____.

A check in the amount of \$ _____ is attached in payment of: _____.

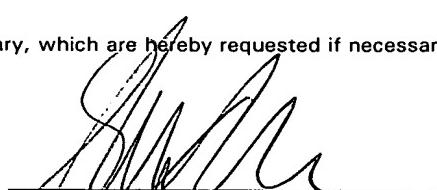
The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.

- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.
- Any Extension of Time fees that are necessary, which are hereby requested if necessary.

MATTINGLY, STANGER & MALUR, P.C.
1800 Diagonal Rd., Suite 370
Alexandria, Virginia 22314
(703) 684-1120

Date: April 1, 2004

By:


Shrinath Malur
Registration No. 34,663
Attorney for Applicant(s)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service addressed to:
Commissioner for Patents and Trademarks
Alexandria, VA 22313-1450

4-1-04

Torje



1991

BAY-410-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

BAYCHAR

Serial No. 09/500,535

Group Art Unit: 1771

Filed: February 9, 2000

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND
COMPOSITE FOR SNOWBOARD BOOTS, ALPINE BOOTS, HIKING
BOOTS AND THE LIKE (As Amended)

AMENDMENT

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Communication mailed on March
3, 2004, please amend the above-identified application as
follows.

IN THE TITLE

Please amend the title in the above-identified application as follows: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND COMPOSITE FOR SNOWBOARD BOOTS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE.